

Sugarbeet Festival 2018

WE WOULD LIKE TO INVITE YOU TO
BECOME A VENDOR AT OUR 14TH ANNUAL FESTIVAL
We welcome vendors of any and all kinds for this
EXCITING event!
September 7th and 8th - Chinook, Montana

TAKE **ADVANTAGE** OF THE CROWD THIS EVENT BRINGS
AND BECOME A **VENDOR!**

For more information please contact:
Vendor administrators:
Sarah Pratt (406-720-0837)
or go to: www.sugarbeetfest.com

EXHIBITOR BOOTH APPLICATION FORM:

BUSINESS/NAME: _____

MAILING ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: _____ **EMAIL:** _____

TYPE OF PRODUCT BEING

EXHIBITED: _____

~For a reserved space, this form and payment need to be turned in ASAP~

BOOTH SIZES: Regular Vendor- Length of an 8' Table

(or 10X10 tent)

Food Vendor- 10' wide by 10' long/ or trailer

Please note: Members of the Chinook Chamber receive booths
for the following prices:

Regular Vendors \$10.00 for 2 days

Food Vendors \$30.00 for 2 days

See the other side of this sheet for more information on becoming a member for \$35.

BOOTH PRICES:

Regular Vendors \$30.00 for 2 days

Food Vendors w/ trailer \$50.00 for 2 days

PLEASE RESERVE (_____) BOOTHS

Inside VENDORS are not available this year- Weather permitting.

Rental fees need to be paid in full by FRIDAY, August 24th 2018, and are non-refundable- (no exceptions)

PLEASE MAKE CHECKS PAYABLE TO THE: CHINOOK AREA CHAMBER OF COMMERCE AND MAIL TO:

Chinook Chamber Attn: Sarah Pratt at PO Box 744 - Chinook, MT 59523

SPECIAL

REQUIRMENTS: _____

Release of Liability: (Note, you must sign this release of liability to become a vendor)

For valuable consideration, the receipt and sufficiency of which hereby are acknowledged, the undersigned "Releasor" does hereby, for Releasor and Releasor's heirs, executors, administrators, officers, director, employees, agents, members, owners, lessees of any property and/or personal representatives, from all actions, any and all manner of claims, demands, causes of action or suits, including but not limited to claims and suits of bodily injuries that Releasor caused, might now have or that might subsequently accrue to Releasor by reason or, or in any way directly or indirectly connected with, or arising out of any accident of any riders on the Releasor's equipment during the dates of SEPTEMBER 7th and 8th 2018 IN CHINOOK MONTANA.

For the same consideration, the Releasor further agrees not to make any claims or undertake any proceedings against the Releasee or any other person or entity which may claim contribution or indemnity under the provisions of any statute or otherwise. The Releasor further understands and voluntarily requests the right to participate in the activities offered and understand and appreciate the risk of the activities in which the Releasor desires to participate in. The Releasor acknowledges the risks of injury to every person involved, and are actively participating of their own will in the vents of the Chinook Area Chamber of Commerce.

The Releasor agrees to release all Liability of the Chinook Area Chamber of Commerce in any accident, legal claims, demands, actions, losses, and/or legal liability of any kind that may occur on the dates shown above as a result of any such activities and hold all said parties harmless.

Signature of Vendor or Releasor

The Chinook Area Chamber of Commerce would like to invite you to become a member of our Chamber of commerce. You will receive a cheaper vendor price after becoming a member. Please feel free to contact Sarah Pratt at 406-720-0837, with any questions regarding memberships!

Regular Vendors w/Membership \$10
Regular Vendors w/o Membership \$30
Food Vendors w/ Membership \$30
Food Vendors w/o Membership \$50

UPON COMPLETION OF THIS FORM MAIL TO

Chinook Chamber-Vendors

PO Box 744

Chinook, MT 59523

For questions, call Sarah at (406)-357-4256 www.chinookmontana.com
